



## Faith Episcopal Church – Communion at Wheeler Chapel

5<sup>th</sup> Sunday After Pentecost – June 27, 2021

8:30 am – The Holy Eucharist: Rite One BCP p. 323, Collect & Scriptures below

10:00 am – An Order for Celebrating the Holy Eucharist, *adapted from BCP p, 400 ff.*

*Please wear a mask & observe social distance if you have not yet been vaccinated. Let us all respect one another's needs for space or face coverings as we worship together. Thank you!*

Gathering and Announcements – The Opening Hymn – #518 – *Christ is made the sure foundation*

**The Collect for Purity – *Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.***

**The Collect of the Day:** Almighty God, you have built your Church upon the foundation of the apostles and prophets, Jesus Christ himself being the chief cornerstone: Grant us so to be joined together in unity of spirit by their teaching, that we may be made a holy temple acceptable to you; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

**A Scripture Reading – 2 Corinthians 8:7-15**

As you excel in everything – in faith, in speech, in knowledge, in utmost eagerness, & in our love for you – so we want you to excel in this generous undertaking. I do not say this as a command, but I am testing the genuineness of your love against the earnestness of others. For you know the generous act of our Lord Jesus Christ, that though he was rich, yet for your sakes he became poor, so that by his poverty you might become rich. In this matter I am giving my advice: it is appropriate for you who began last year not only to do something but even to desire to do something – now finish doing it, so that your eagerness may be matched by completing it according to your means. If the eagerness is there, the gift is acceptable according to what one has – not according to what one does not have. I do not mean that there should be relief for others & pressure on you: it is a question of a fair balance between your present abundance & their need, so that their abundance may be for your need, in order that there may be a fair balance. As it is written, “The one who had much did not have too much, & the one who had little did not have too little.”

**The Gradual Hymn – #773 WLP – *Heal me, hands of Jesus***

**A Gospel Reading – Mark 5:21-43**

When Jesus had crossed again in the boat to the other side, a great crowd gathered around him; he was by the sea. Then one of the leaders of the synagogue named Jairus came and, when he saw him, fell at his feet and begged him repeatedly, “My little daughter is at the point of death. Come and lay your hands on her, so that she may be made well, and live.” So he went with him. And a large crowd followed him and pressed in on him. Now there was a woman who had been suffering from hemorrhages for twelve years. She had endured much under many physicians, and had spent all that she had; and she was no better, but rather grew worse. She had heard about Jesus, and came up behind him in the crowd & touched his cloak, for she said, “If I but touch his clothes, I will be made well.” Immediately her hemorrhage stopped; and she felt in her body that she was healed of her disease. Immediately aware that power had gone forth from him, Jesus turned about in the crowd and said, “Who touched my clothes?” His disciples said to him, “You see the crowd pressing in on you; how can you say, ‘Who touched me?’” He looked all around to see who had done it. The woman, knowing what had happened to her, came in fear & trembling, fell down before him, & told him the truth. He said to her, “Daughter, your faith has made you well; go in peace, & be healed of your disease.”

While he was still speaking, some people came from the leader’s house to say, “Your daughter is dead. Why trouble the teacher any further?” Overhearing what they said, Jesus said to the leader of the synagogue, “Do not fear, only believe.” He allowed no one to follow him except Peter, James, & John, the brother of James. When they came to the

house of the leader of the synagogue, he saw a commotion, people weeping & wailing loudly. When he had entered, he said to them, "Why do you make a commotion and weep? The child is not dead but sleeping." And they laughed at him. Then he put them all outside, and took the child's father and mother and those who were with him, and went in where the child was. He took her by the hand and said to her, "Talitha cum," which means, "Little girl, get up!" And immediately the girl got up and began to walk about (she was twelve years of age). At this they were overcome with amazement. He strictly ordered them that no one should know this, and told them to give her something to eat.

**Homily – The Sure Foundation and Christ the Healer**

**An Offering – Prayers of the People – "Please Helps" and "Thank You" – then (after the Zulu prayer) –**

Ukuthula: *May our Creator Renew us in this world of weariness (Hallelujah)*

Ukuthula: *May our Creator bring us Healing and Comfort in this world of need (Hallelujah)*

Ukuthula: *May our Lord bring us Peace in this world of discord (Hallelujah)*

Ukuthula: *May our Lord bring us Redemption in this world of troubles (Hallelujah)*

Ukuthula: *May the Holy Spirit awaken our Gratefulness in this world of hard-heartedness (Hallelujah)*

Ukuthula: *May the Holy Spirit inspire our Hearts in this world of indifference (Hallelujah)*

**At the Offertory and Preparation of the Altar – Guide us, Lord of All (By Nancy E. Jamrog-Couret)**

**Consecration of Bread and Wine – The Great Thanksgiving**



**Celebrant** The grace of our Lord Jesus Christ, the love of God and the fellowship of the Holy Spirit be with you all.

**People** *And also with you.*

**Celebrant** Lift up your hearts.

**People** *We lift them to the Lord.*

**Celebrant** Let us give thanks to the Lord our God.

**People** *It is right to give God thanks and praise.*

**Celebrant** Let us pray together:

*We give thanks to God for the work and blessing of Creation – and for sending Christ into the world in Love and Peace. We remember before God our hope in gathering today ...*

**♩** *Santo, santo, santo, mi corazón te adora! Mi corazón te sabe decir: santo eres Señor!  
Holy, holy, holy. My heart, my heart adores you! My heart is glad to say, the words: You are holy, Lord!*

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." & After supper he took the cup of wine; and when he had given thanks, he gave it to them, & said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

*Recalling Christ's suffering and death, and celebrating his resurrection and ascension, we await his coming in glory. Accept, O Lord, our sacrifice of praise, this remembrance of your unfailing love.*

Send your Holy Spirit upon these gifts. Let them be for us the Body and Blood of your Son. And grant that we who eat this bread and drink this cup may be filled with your life and goodness.

*We pray that all may receive the benefits of Christ's work, and the renewal of the Holy Spirit.*

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

**The Breaking of the Bread, The Lord's Prayer, Holy Communion – Blessing**

**Recessional Hymn #530 – Spread, O spread, thou mighty word**

**Dismissal:** Go in peace to love and serve the Lord. Ukuthula. *Thanks be to God. Ukuthula.*