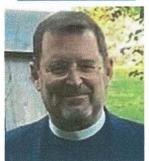
Welcome, Michael!



Faith Episcopal Church - Communion at Wheeler Chapel

The Rev. Patricia E. Henking, Vicar & The Rev. Michael B. Reinke, Curate Nancy E. Jamrog-Couret, Music Director; Jane Howard & Therese Wright, Wardens 21st Sunday After Pentecost — October 17, 2021
8:30 am — The Holy Eucharist Rite 1 — BCP page 323 and following 10:00 am — An Order for Celebrating the Holy Eucharist, BCP p, 400 ff, adapted

Please wear a mask & observe social distance even if you are vaccinated because the "Delta Variant" is easily spread by vaccinated and unvaccinated people.

Also note: This color print signifies music. Bold, black Italics signifies "say in unison."

Gathering and Announcements – Opening Hymn #448 – O love, how deep, how broad, how high The Collect for Purity – <u>Unison</u> – Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

The Collect of the Day: Almighty and everlasting God, in Christ you have revealed your glory among the nations: Preserve the works of your mercy, that your Church throughout the world may persevere with steadfast faith in the confession of your Name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen*.

A Scripture Reading - Job 38:1-7, (34-41)

The Lord answered Job out of the whirlwind: "Who is this that darkens counsel by words without knowledge? Gird up your loins like a man, I will question you, and you shall declare to me. "Where were you when I laid the foundation of the earth? Tell me, if you have understanding. Who determined its measurements—surely you know! Or who stretched the line upon it? On what were its bases sunk, or who laid its cornerstone when the morning stars sang together and all the heavenly beings shouted for joy?

The Gradual Hymn (Song Sheet) - The Servant Song

A Gospel Reading - Mark 10:35-45

James and John, the sons of Zebedee, came forward to Jesus and said to him, "Teacher, we want you to do for us whatever we ask of you." And he said to them, "What is it you want me to do for you?" And they said to him, "Grant us to sit, one at your right hand and one at your left, in your glory." But Jesus said to them, "You do not know what you are asking. Are you able to drink the cup that I drink, or be baptized with the baptism that I am baptized with?" They replied, "We are able." Then Jesus said to them, "The cup that I drink you will drink; and with the baptism with which I am baptized, you will be baptized; but to sit at my right hand or at my left is not mine to grant, but it is for those for whom it has been prepared." When the ten heard this, they began to be angry with James and John. So Jesus called them and said to them, "You know that among the Gentiles those whom they recognize as their rulers lord it over them, and their great ones are tyrants over them. But it is not so among you; but whoever wishes to become great among you must be your servant, and whoever wishes to be first among you must be slave of all. For the Son of Man came not to be served but to serve, and to give his life a ransom for many."

Homily – *Are we being served?*

An Offering - Intercessions and Thanksgivings, followed by a Prayer for Birthdays

The Eucharistic Minister leads the Prayers of the People

In peace, we pray to you, Lord God. (Silence) For all people in their daily life and work;

For our families, friends, and neighbors, and for those who are alone.

For this community, the nation, and the world; For all who work for justice, freedom, and peace.

For the just and proper use of your creation; For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble; For those who minister to the sick, the friendless, & the needy. For the peace and unity of the Church of God; For all who proclaim the Gospel, and all who seek the Truth.

For Michael our Presiding Bishop, Rob our Bishop; and for all other ministers; *For all who serve God in the Church.* For the special needs and concerns of this congregation. *Silence – Please add your petitions* Hear us, Lord; *For your mercy is great.*

We pray for all who have died, that they may have a place in your eternal peace. Silence – Please add your petitions Lord, let your loving-kindness be upon them; Who put their trust in you.

- Unison: Lord Jesus Christ, you said to your apostles, "Peace I give to you; my own peace I leave with you:" Regard not our sins, but the faith of your Church, and give to us the peace and unity of that heavenly City, where with the Father and the Holy Spirit you live and reign, now and for ever. Amen.
- Celebrant: Walk in love as Christ loved us, and gave himself for us, an offering and sacrifice to God.

At the Offertory & Preparation of the Altar (Song Sheet) - Windows (NEJ-C)

Consecration of Bread and Wine - The Great Thanksgiving



Celebrant The grace of our Lord Jesus Christ, the love of God and the

fellowship of the Holy Spirit be with you all.

People And also with you.
Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God. **People** It is right to give God thanks and praise.

Celebrant Let us pray together:

We give thanks to God for the work and blessing of Creation – and for sending Christ into the world in Love and Peace. We remember before God our hope in gathering today ...



Santo, santo, mi corazón te adora! Mi corazón te sabe decir: santo eres Señor! Holy, holy, holy. My heart, my heart adores you! My heart is glad to say, the words: You are holy, Lord!

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." & After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Recalling Christ's suffering and death, and celebrating his resurrection and ascension, we await his coming in alory. Accept, O Lord, our sacrifice of praise, this remembrance of your unfailing love.

Send your Holy Spirit upon these gifts. Let them be for us the Body and Blood of your Son. And grant that we who eat this bread and drink this cup may be filled with your life and goodness.

We pray that all may receive the benefits of Christ's work, and the renewal of the Holy Spirit.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN**.

The Breaking of the Bread, The Lord's Prayer, Holy Communion Hymn #602 – Jesu, Jesu & Then the Celebrant says: Let us pray.

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

The Blessing – Recessional Hymn #535 – Ye servants of God

Dismissal: Go in peace to love and serve the Lord. Ukuthula. Thanks be to God. Ukuthula.