



25<sup>th</sup> Sun. After Pentecost – Nov. 14, 2021 – Honoring the Rev. John T. LeSueur  
The Rev. Patricia E. Henking, Vicar & The Rev. Michael B. Reinke, Curate  
Nancy E. Jamrog-Couret, Music Director; Jane Howard & Therese Wright, Wardens  
8:30 am – The Holy Eucharist Rite 1 – BCP page 323 and following  
10:00 am – An Order for Celebrating the Holy Eucharist, BCP p, 400 ff

- ✚ Please wear a mask & observe social distance whether or not you are vaccinated.
- ✚ Also note: *This color print signifies music. Bold, black Italics signifies "say in unison."*
- ✚ We are excited to announce that the \$1000 matching gift offered by Rita and Joel MacAuslan in honor of Deacon John LeSueur has been fully met. At least one further gift has been promised – together we can match this one as well. Thank you!
- ✚ The Merrimack Faith Communities Thanksgiving Service will be this Thursday, November 18 at 7 pm at the Church of Jesus Christ of Latter-day Saints, 110 Concord St. in Nashua. The guest speaker will be from Brigid's House of Hope, New Hampshire's first safe house for victims of human trafficking. You may donate money or non-perishable food items for Brigid's House of Hope following the service. You are also welcome to bring individually wrapped finger foods to share afterwards. A Zoom link will be sent by email on Wednesday, November 17 for those who cannot attend in person.
- ✚ Our next BC is this Friday at 7:00 at the Jamrog-Couret home, 29 Bean Road.
- ✚ We would love your contributions to be placed at the Consignment Corner – Contact Vicar Pat.

### Gathering and Announcements – Opening Hymn (Song Sheet) – *Steal Away*

The Collect for Purity – Unison – *Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.*

The Collect of the Day: Blessed Lord, who caused all holy Scriptures to be written for our learning: Grant us so to hear them, read, mark, learn, and inwardly digest them, that we may embrace and ever hold fast the blessed hope of everlasting life, which you have given us in our Savior Jesus Christ; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

### A Scripture Reading – 1 Samuel 1:4-20

On the day when Elkanah sacrificed, he would give portions to his wife Peninnah and to all her sons and daughters; but to Hannah he gave a double portion, because he loved her, though the Lord had closed her womb. Her rival used to provoke her severely, to irritate her, because the Lord had closed her womb. So it went on year by year; as often as she went up to the house of the Lord, she used to provoke her. Therefore Hannah wept and would not eat. Her husband Elkanah said to her, "Hannah, why do you weep? Why do you not eat? Why is your heart sad? Am I not more to you than ten sons?" & After they had eaten and drunk at Shiloh, Hannah rose and presented herself before the Lord. Now Eli the priest was sitting on the seat beside the doorpost of the temple of the Lord. She was deeply distressed and prayed to the Lord, and wept bitterly. She made this vow: "O Lord of hosts, if only you will look on the misery of your servant, and remember me, and not forget your servant, but will give to your servant a male child, then I will set him before you as a Nazirite until the day of his death. He shall drink neither wine nor intoxicants, and no razor shall touch his head." & As she continued praying before the Lord, Eli observed her mouth. Hannah was praying silently; only her lips moved, but her voice was not heard; therefore Eli thought she was drunk. So Eli said to her, "How long will you make a drunken spectacle of yourself? Put away your wine." But Hannah answered, "No, my lord, I am a woman deeply troubled; I have drunk neither wine nor strong drink, but I have been pouring out my soul before the Lord. Do not regard your servant as a worthless woman, for I have been speaking out of my great anxiety and vexation all this time." Then Eli answered, "Go in peace; the God of Israel grant the petition you have made to him." And she said, "Let your servant find favor in your sight." Then the woman went to her quarters, ate and drank with her husband, and her countenance was sad no longer. & They rose early in the morning and worshiped before the Lord; then they went back to their house at Ramah. Elkanah knew his wife Hannah, and the Lord remembered her. In due time Hannah conceived and bore a son. She named him Samuel, for she said, "I have asked him of the Lord."

The Gradual Hymn is sung repeating these lyrics – *Day by day, Day by day – Oh Dear Lord, Three things I pray: To see thee more clearly, Love thee more dearly, Follow thee more nearly – Day by day, Day by day ...*

### A Gospel Reading – Mark 13:1-8

As Jesus came out of the temple, one of his disciples said to him, "Look, Teacher, what large stones and what large buildings!" Then Jesus asked him, "Do you see these great buildings? Not one stone will be left here upon another; all will be thrown down." & When he was sitting on the Mount of Olives opposite the temple, Peter, James, John, and Andrew asked him privately, "Tell us, when will this be, and what will be the sign that all these things are about to be accomplished?" Then Jesus began to say to them, "Beware that no one leads you astray. Many will come in my name & say, 'I am he!' & they will lead many astray. When you hear of wars and rumors of wars, do not be alarmed; this must take place, but the end is still to come. For nation will rise against nation, and kingdom against kingdom; there will be earthquakes in various places; there will be famines. This is but the beginning of the birthpangs."

### Homily – *Carpe Diem*

An Offering – Intercessions and Thanksgivings & The Eucharistic Minister leads the Prayers of the People – Ukuthula: *May our Creator Renew us in this world of weariness (Hallelujah)*

Ukuthula: *May our Creator bring us Healing and Comfort in this world of need (Hallelujah)*

Ukuthula: *May our Lord bring us Peace in this world of discord (Hallelujah)*

Ukuthula: *May our Lord bring us Redemption in this world of troubles (Hallelujah)*

Ukuthula: *May the Holy Spirit awaken our Gratefulness in this world of hard-heartedness (Hallelujah)*

Ukuthula: *May the Holy Spirit inspire our Hearts in this world of indifference (Hallelujah)*

✚ Unison: *Lord Jesus Christ, you said to your apostles, "Peace I give to you; my own peace I leave with you:" Regard not our sins, but the faith of your Church, and give to us the peace and unity of that heavenly City, where with the Father and the Holy Spirit you live and reign, now and for ever. Amen.*

✚ Celebrant: Walk in love as Christ loved us, and gave himself for us, an offering and sacrifice to God.

### At the Offertory & Preparation of the Altar (Song Sheet) – Ukuthula (NEJ-C)

#### Consecration of Bread and Wine – The Great Thanksgiving



Celebrant The grace of our Lord Jesus Christ, the love of God and the fellowship of the Holy Spirit be with you all.

People ***And also with you.***

Celebrant Lift up your hearts.

People ***We lift them to the Lord.***

Celebrant Let us give thanks to the Lord our God.

People ***It is right to give God thanks and praise.***

Celebrant Let us pray together:

***We give thanks to God for the work and blessing of Creation – and for sending Christ into the world in Love and Peace. We remember before God our hope in gathering today ...***

🎵 ***Santo, santo, santo, mi corazón te adora! Mi corazón te sabe decir: santo eres Señor!  
Holy, holy, holy. My heart, my heart adores you! My heart is glad to say, the words: You are holy, Lord!***

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." 🍷 After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

***Recalling Christ's suffering and death, and celebrating his resurrection and ascension, we await his coming in glory. Accept, O Lord, our sacrifice of praise, this remembrance of your unfailing love.***

Send your Holy Spirit upon these gifts. Let them be for us the Body and Blood of your Son. And grant that we who eat this bread and drink this cup may be filled with your life and goodness.

***We pray that all may receive the benefits of Christ's work, and the renewal of the Holy Spirit.***

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

**The Breaking of the Bread, The Lord's Prayer, Holy Communion, Then the Celebrant says: Let us pray. Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.**

#### The Blessing – Recessional Hymn (Song Sheet) – Walk in the Spirit (NEJ-C)

Dismissal: Go in peace to love and serve the Lord. Ukuthula. ***Thanks be to God. Ukuthula.***