



Last Sun. After Pentecost – Nov. 21, 2021 – Christ the King

**The Rev. Patricia E. Henking, Vicar & The Rev. Michael B. Reinke, Curate
Nancy E. Jamrog-Couret, Music Director; Jane Howard & Therese Wright, Wardens
8:30 am – The Holy Eucharist Rite 1 – BCP page 323 and following
10:00 am – An Order for Celebrating the Holy Eucharist, BCP p, 400 ff**

✚ Please wear a mask & observe social distance whether or not you are vaccinated.

✚ Also note: **This color print signifies music.** Bold, black Italics signifies "say in unison."

✚ The \$1000 matching gift offered by Rita & Joel MacAuslan in honor of John LeSueur has been surpassed and fully matched!

✚ We would love your contributions to be placed at the Consignment Corner – Contact Vicar Pat.

Gathering and Announcements – Opening Hymn #450 – All hail the power of Jesus' name

The Collect for Purity – Unison – Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

Collect for Christ the King: Almighty and everlasting God, whose will it is to restore all things in your well-beloved Son, the King of kings and Lord of lords: Mercifully grant that the peoples of the earth, divided and enslaved by sin, may be freed and brought together under his most gracious rule; who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

Collect for Thanksgiving – Almighty and gracious Father, we give you thanks for the fruits of the earth in their season and for the labors of those who harvest them. Make us, we pray, faithful stewards of your great bounty, for the provision of our necessities and the relief of all who are in need, to the glory of your Name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

A Scripture Reading – Daniel 7:9-10, 13-14

As I watched, thrones were set in place, and an Ancient One took his throne, his clothing was white as snow, and the hair of his head like pure wool; his throne was fiery flames, and its wheels were burning fire. A stream of fire issued and flowed out from his presence. A thousand thousands served him, and ten thousand times ten thousand stood attending him. The court sat in judgment, and the books were opened. & As I watched in the night visions, I saw one like a human being coming with the clouds of heaven. And he came to the Ancient One and was presented before him. To him was given dominion and glory and kingship, that all peoples, nations, and languages should serve him. His dominion is an everlasting dominion that shall not pass away, and his kingship is one that shall never be destroyed.

The Gradual Hymn #385 – Many and great

A Gospel Reading – John 18:33-37

Pilate entered the headquarters again, summoned Jesus, & asked him, "Are you the King of the Jews?" Jesus answered, "Do you ask this on your own, or did others tell you about me?" Pilate replied, "I am not a Jew, am I? Your own nation and the chief priests have handed you over to me. What have you done?" Jesus answered, "My kingdom is not from this world. If my kingdom were from this world, my followers would be fighting to keep me from being handed over to the Jews. But as it is, my kingdom is not from here." Pilate asked him, "So you are a king?" Jesus answered, "You say that I am a king. For this I was born, and for this I came into the world, to testify to the truth. Everyone who belongs to the truth listens to my voice."

Homily – The Rev. Michael B. Reinke

An Offering – Intercessions and Thanksgivings & The Eucharistic Minister leads the Litany of Thanksgiving –

Let us give thanks to God our Father for all his gifts so freely bestowed upon us. For the beauty and wonder of your creation, in earth and sky and sea. **We thank you, Lord.**

For all that is gracious in the lives of men and women, revealing the image of Christ, **We thank you, Lord.**

For our daily food and drink, our homes and families, and our friends, **We thank you, Lord.**

For minds to think, and hearts to love, and hands to serve, **We thank you, Lord.**

For health and strength to work, and leisure to rest and play, **We thank you, Lord.**

For the brave and courageous, who are patient in suffering and faithful in adversity, **We thank you, Lord.**

For all valiant seekers after truth, liberty, and justice, **We thank you, Lord.**

For the communion of saints, in all times and places, **We thank you, Lord.**

Above all, we give you thanks for the great mercies and promises given to us in Christ Jesus our Lord;

To him be praise and glory, with you, O Father, and the Holy Spirit, now and for ever. Amen.

✚ Celebrant: Walk in love as Christ loved us, and gave himself for us, an offering and sacrifice to God.

At the Offertory & Preparation of the Altar (Song Sheet) – How can I keep from singing

Consecration of Bread and Wine – The Great Thanksgiving



Celebrant The grace of our Lord Jesus Christ, the love of God and the fellowship of the Holy Spirit be with you all.

People *And also with you.*

Celebrant Lift up your hearts.

People *We lift them to the Lord.*


Celebrant Let us give thanks to the Lord our God.

People *It is right to give God thanks and praise.*

Celebrant Let us pray together:

We give thanks to God for the work and blessing of Creation – and for sending Christ into the world in Love and Peace. We remember before God our hope in gathering today ...

 ***Santo, santo, santo, mi corazón te adora! Mi corazón te sabe decir: santo eres Señor!
Holy, holy, holy. My heart, my heart adores you! My heart is glad to say, the words: You are holy, Lord!***

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."  After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Recalling Christ's suffering and death, and celebrating his resurrection and ascension, we await his coming in glory. Accept, O Lord, our sacrifice of praise, this remembrance of your unfailing love.

Send your Holy Spirit upon these gifts. Let them be for us the Body and Blood of your Son. And grant that we who eat this bread and drink this cup may be filled with your life and goodness.

We pray that all may receive the benefits of Christ's work, and the renewal of the Holy Spirit.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

The Breaking of the Bread, The Lord's Prayer, Holy Communion, Then the Celebrant says: Let us pray.

During Communion (Song Sheet) – Ukuthula (NEJ-C)

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

The Blessing – Recessional Hymn #290 – Come, ye thankful people, come

Dismissal: Go in peace to love and serve the Lord. Ukuthula. Thanks be to God. Ukuthula.

For Consideration – From The Indigenous NH Collaborative Collective (indigenounh.com) – Land Acknowledgement
This land recognition statement is created by the Indigenous NH Collaborative Collective in consultation with local Tribal leaders and Indigenous peoples elsewhere. It is dynamic and may change depending on the changing goals of the Collective. At this time, we fight the invisibility of Indigenous peoples in the state of NH and call on you to join us in adopting this statement or one that reflects local Indigenous peoples', past and present, lasting connection to and stewardship of the land and waterways in what we now refer to as the state of NH. Since we aim to participate in lifting up local Indigenous cultural heritage, we adopt some Abenaki (a dialect of the Algonquian language family) terms in the statement. This is a current proposed version: "This talk/event/performance/etc. takes place on (or this library/school/theater/etc. is located on) **N'dakinna**, which is the traditional ancestral homeland of the Abenaki, Pennacook and Wabanaki Peoples past and present. We acknowledge and honor with gratitude the land and waterways and the **alnobak** (people) who have stewarded **N'dakinna** throughout the generations."

How Can I Keep From Singing

Robert Lowry, 1860, alt.

E **A** **E**

My life flows on in end - less song; A - bove earth's lam-
 What though my joys and com forts die? The Lord my Sa
 When ty rants trem ble, sick with fear, And hear their death-
 I lift my eyes; the cloud grows thin I see the blue

B **E** **A**

- en - ta - tion I hear the sweet though far off hymn
 viour liv eth What tho' the dark ness ga ther round?
 - knell ring ing, When friends re joice both far and near,
 a bove it And day by day this path way smooths,

B **E** **B** **E**

That hails a new cr - ea - tion: Through all the tum-
 Songs in the night he giv eth. No storm can shake
 How can I keep from sing ing? In pri son cell
 Since first I learned to love it, The peace of Christ

B **E** **B** **E** **B** **E**

- ult and the strife I hear the mu sic ring - ing;
 my in most calm While to that re fuge cling ing
 and dun geon vile, Our thoughts to them go wing ing
 makes fresh my heart, A foun tain e ver spring ing;

A **E**

It finds an e cho in my soul How can I keep
 Since Love com mands all heav'n and earth, How can I keep
 When friends by shame are un de filed, How can I keep
 All things are mine since I am his— How can I keep

B **E** (3)

from sing-ing?
 from sing ing?
 from sing ing?
 from sing ing?