



Faith Episcopal Church at Wheeler Memorial Chapel

The Third Sunday after Epiphany – January 23, 2022

The Rev. Patricia E. Henking, Vicar & The Rev. Michael B. Reinke, Curate

Nancy E. Jamrog-Couret, Music Director; Jane Howard & Therese Wright, Wardens

8:30 am – The Holy Eucharist Rite 1 – BCP page 323 and following

10:00 am – An Order for Celebrating the Holy Eucharist, BCP p, 400 ff

✦ Please wear a mask & observe social distance whether or not you are vaccinated.

✦ Also note: *This color print signifies music.* Bold, black Italics signifies "Please say in unison."

✦ The Rev. Michael Reinke will be ordained to the priesthood Feb. 19, at 11:00, Good Shephard, Nashua.

✦ Year-end reports and proposed budgets are available. Annual Meeting via Zoom at 2:00 pm today – proxy forms are avb., too.

Prelude, Gathering and Announcements – Hymn #409 v. 1, 3 – *The spacious firmament*

The Collect for Purity – Unison – *Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.*

For Epiphany 3: Give us grace, O Lord, to answer readily the call of our Savior Jesus Christ and proclaim to all people the Good News of his salvation, that we and the whole world may perceive the glory of his marvelous works; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

A Scripture Reading – 1 Corinthians 12:12-31a

Just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. ~~For in the one Spirit we were all baptized into one body – Jews or Greeks, slaves or free--and we were all made to drink of one Spirit.~~ Indeed, the body does not consist of one member but of many. If the foot would say, "Because I am not a hand, I do not belong to the body," that would not make it any less a part of the body. And if the ear would say, "Because I am not an eye, I do not belong to the body," that would not make it any less a part of the body. If the whole body were an eye, where would the hearing be? If the whole body were hearing, where would the sense of smell be? But as it is, God arranged the members in the body, each one of them, as he chose. If all were a single member, where would the body be? As it is, there are many members, yet one body. The eye cannot say to the hand, "I have no need of you," nor again the head to the feet, "I have no need of you." On the contrary, the members of the body that seem to be weaker are indispensable, and those members of the body that we think less honorable we clothe with greater honor, and our less respectable members are treated with greater respect; whereas our more respectable members do not need this. But God has so arranged the body, giving the greater honor to the inferior member, that there may be no dissension within the body, but the members may have the same care for one another. If one member suffers, all suffer together with it; if one member is honored, all rejoice together with it. Now you are the body of Christ and individually members of it. And God has appointed in the church first apostles, second prophets, third teachers; then deeds of power, then gifts of healing, forms of assistance, forms of leadership, various kinds of tongues. Are all apostles? Are all prophets? Are all teachers? Do all work miracles? Do all possess gifts of healing? Do all speak in tongues? Do all interpret? But strive for the greater gifts.

Gradual Hymn #616 v. 1, 2 – *Hail to the Lord's anointed*

A Gospel Reading – Luke 4:14-21

Jesus, filled with the power of the Spirit, returned to Galilee, and a report about him spread through all the surrounding country. He began to teach in their synagogues and was praised by everyone. When he came to Nazareth, where he had been brought up, he went to the synagogue on the sabbath day, as was his custom. He stood up to read, and the scroll of the prophet Isaiah was given to him. He unrolled the scroll and found the place where it was written: "The Spirit of the Lord is upon me, because he has anointed me to bring good news to the poor. He has sent me to proclaim release to the captives and recovery of sight to the blind, to let the oppressed go free, to proclaim the year of the Lord's favor." And he rolled up the scroll, gave it back to the attendant, and sat down. The eyes of all in the synagogue were fixed on him. Then he began to say to them, "Today this scripture has been fulfilled in your hearing."

Homily – The Rev. Michael B. Reinke

Our Thank Offering – Prayers of Gratitude and Intercession may be offered – A donation is not required.

The Eucharistic Minister leads the Prayers of the People –

In peace, we pray to you, Lord God. (*Silence*) For all people in their daily life and work;

For our families, friends, and neighbors, and for those who are alone.

For this community, the nation, and the world; **For all who work for justice, freedom, and peace.**

For the just and proper use of your creation; **For the victims of hunger, fear, injustice, and oppression.**

For all who are in danger, sorrow, or any kind of trouble; **For those who minister to the sick, the friendless, & the needy.**

For the peace and unity of the Church of God; **For all who proclaim the Gospel, and all who seek the Truth.**

For Michael our Presiding Bishop, Rob our Bishop; and for all other ministers; **For all who serve God in the Church.**

For the special needs and concerns of this congregation. *Silence – Please add your petitions*

Hear us, Lord; **For your mercy is great.**

We pray for all who have died, that they may have a place in your eternal peace. *Silence – Please add your petitions*
Lord, let your loving-kindness be upon them; **Who put their trust in you.**

✚ Unison: **Lord Jesus Christ, you said to your apostles, "Peace I give to you; my own peace I leave with you:" Regard not our sins, but the faith of your Church, and give to us the peace and unity of that heavenly City, where with the Father and the Holy Spirit you live and reign, now and for ever. Amen.**

✚ Celebrant: Walk in love as Christ loved us, and gave himself for us, an offering and sacrifice to God.

At the Offertory & Preparation of the Altar – *It's time to rise above* (Song sheet – NEJ-C)

Consecration of Bread and Wine – The Great Thanksgiving



Celebrant The grace of our Lord Jesus Christ, the love of God and the fellowship of the Holy Spirit be with you all.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

Celebrant Let us pray together:

We give thanks to God for the work and blessing of Creation – and for sending Christ into the world in Love and Peace. We remember before God our hope in gathering today ...

🎵 **Santo, santo, santo, mi corazón te adora! Mi corazón te sabe decir: santo eres Señor!
Holy, holy, holy. My heart, my heart adores you! My heart is glad to say, the words: You are holy, Lord!**

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." ✚ After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Recalling Christ's suffering and death, and celebrating his resurrection and ascension, we await his coming in glory. Accept, O Lord, our sacrifice of praise, this remembrance of your unfailing love.

Send your Holy Spirit upon these gifts. Let them be for us the Body and Blood of your Son. And grant that we who eat this bread and drink this cup may be filled with your life and goodness.

We pray that all may receive the benefits of Christ's work, and the renewal of the Holy Spirit.

Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

May the One anointed to heal our vision and set us free be known to us in the breaking of the Bread.

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. **AMEN.**

The Breaking of the Bread, The Lord's Prayer, Holy Communion

Everyone who sincerely wishes to receive Communion is welcome. Please take (gluten-free) bread from the tin, and then take a small glass of wine, drink from your cup and return it. If you prefer a blessing, let us know by crossing your arms over your chest.

During Communion – *Ukuthula* (Song sheet – NEJ-C)

Then the Celebrant says: **Let us pray.**

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

The Blessing – *Recessional Hymn #771 – O God of gentle strength*

The Dismissal is followed by the response, **Thanks be to God. Ukuthula.**

Postlude