



## **Faith Episcopal Church at Wheeler Memorial Chapel**

**The Fourth Sunday after Epiphany – January 30, 2022**

**The Rev. Patricia E. Henking, Vicar & The Rev. Michael B. Reinke, Curate  
Nancy E. Jamrog-Couret, Music Director; Jane Howard & Dawn MacKechnie, Wardens  
10:00 am – An Order for Celebrating the Holy Eucharist, BCP p, 400 ff**

**Also note: *This color print signifies music. Bold, black Italics signifies "Please say in unison."***

**The Rev. Michael Reinke will be ordained to the priesthood Feb. 19, at 11:00, Good Shephard, Nashua.**

**Prelude, Gathering and Announcements – Hymn #448 v. 1, 6 – *O love, how deep***

**The Collect for Purity – Unison – *Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.***

**Collect:** Almighty & everlasting God, you govern all things both in heaven and on earth: Mercifully hear the supplications of your people, & in our time grant us your peace; through Jesus Christ our Lord, who lives & reigns with you & the Holy Spirit, one God, now & forever ever. **Amen.**

**A Scripture Reading – 1 Corinthians 13:1-13**

If I speak in the tongues of mortals and of angels, but do not have love, I am a noisy gong or a clanging cymbal. And if I have prophetic powers, and understand all mysteries and all knowledge, and if I have all faith, so as to remove mountains, but do not have love, I am nothing. If I give away all my possessions, and if I hand over my body so that I may boast, but do not have love, I gain nothing. Love is patient; love is kind; love is not envious or boastful or arrogant or rude. It does not insist on its own way; it is not irritable or resentful; it does not rejoice in wrongdoing, but rejoices in the truth. It bears all things, believes all things, hopes all things, endures all things. Love never ends. But as for prophecies, they will come to an end; as for tongues, they will cease; as for knowledge, it will come to an end. For we know only in part, and we prophesy only in part; but when the complete comes, the partial will come to an end. When I was a child, I spoke like a child, I thought like a child, I reasoned like a child; when I became an adult, I put an end to childish ways. For now we see in a mirror, dimly, but then we will see face to face. Now I know only in part; then I will know fully, even as I have been fully known. And now faith, hope, and love abide, these three; and the greatest of these is love.

**Gradual Hymn #516 v. 1, 3 – *Come down, O love divine***

**A Gospel Reading – Luke 4:21-30**

Jesus began to speak in the synagogue at Nazareth: "Today this scripture has been fulfilled in your hearing." All spoke well of him and were amazed at the gracious words that came from his mouth. They said, "Is not this Joseph's son?" He said to them, "Doubtless you will quote to me this proverb, 'Doctor, cure yourself!' And you will say, 'Do here also in your hometown the things that we have heard you did at Capernaum.'" And he said, "Truly I tell you, no prophet is accepted in the prophet's hometown. But the truth is, there were many widows in Israel in the time of Elijah, when the heaven was shut up three years and six months, and there was a severe famine over all the land; yet Elijah was sent to none of them except to a widow at Zarephath in Sidon. There were also many lepers in Israel in the time of the prophet Elisha, and none of them was cleansed except Naaman the Syrian." When they heard this, all in the synagogue were filled with rage. They got up, drove him out of the town, and led him to the brow of the hill on which their town was built, so that they might hurl him off the cliff. But he passed through the midst of them and went on his way.

**Homily**

**Our Thank Offering – Prayers of Gratitude and Intercession may be offered – A donation is not required.**

**The Eucharistic Minister leads the Prayers of the People –**

Let us pray to God, who dwells in the midst of all compassion, care and love:

For all who are affected by coronavirus or other sickness, through illness or isolation or anxiety, that they may find relief and recovery: Lord, hear us, **Lord, graciously hear us.**

For those who are guiding our nation and our world at this time, and those who are shaping policies, that they may make wise decisions: Lord, hear us, **Lord, graciously hear us.**

For doctors, nurses and medical researchers, that through their skill and insights many will be restored to health: Lord, hear us, **Lord, graciously hear us.**

For the vulnerable and the fearful, for the gravely ill and the dying, that they may know your comfort and peace: Lord, hear us, **Lord, graciously hear us.**



We commend ourselves, and all for whom we pray, to the mercy and protection of God.  
Merciful Father, *accept these prayers for the sake of your Son, our Saviour Jesus Christ. Amen.*

- ✚ Unison: *Lord Jesus Christ, you said to your apostles, "Peace I give to you; my own peace I leave with you:" Regard not our sins, but the faith of your Church, and give to us the peace and unity of that heavenly City, where with the Father and the Holy Spirit you live and reign, now and for ever. Amen.*
- ✚ Celebrant: Walk in love as Christ loved us, and gave himself for us, an offering and sacrifice to God.

### At the Offertory & Preparation of the Altar (TBA)

#### Consecration of Bread and Wine – The Great Thanksgiving



- Celebrant The grace of our Lord Jesus Christ, the love of God and the fellowship of the Holy Spirit be with you all.
- People ***And also with you.***
- Celebrant Lift up your hearts.
- People ***We lift them to the Lord.***
- Celebrant Let us give thanks to the Lord our God.
- People ***It is right to give God thanks and praise.***
- Celebrant Let us pray together:

***We give thanks to God for the work and blessing of Creation – and for sending Christ into the world in Love and Peace. We remember before God our hope in gathering today ...***

🎵 ***Santo, santo, santo, mi corazón te adora! Mi corazón te sabe decir: santo eres Señor!***  
***Holy, holy, holy. My heart, my heart adores you! My heart is glad to say, the words: You are holy, Lord!***  
On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." ☞ After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you & for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

***Recalling Christ's suffering and death, and celebrating his resurrection and ascension, we await his coming in glory. Accept, O Lord, our sacrifice of praise, this remembrance of your unfailing love.***

Send your Holy Spirit upon these gifts. Let them be for us the Body and Blood of your Son. And grant that we who eat this bread and drink this cup may be filled with your life and goodness.

***We pray that all may receive the benefits of Christ's work, and the renewal of the Holy Spirit.***

Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

***May the One anointed to heal our vision and set us free be known to us in the breaking of the Bread.***

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. **AMEN.**

**The Breaking of the Bread, The Lord's Prayer, Holy Communion**

During Communion – ***Ukuthula (Song sheet – NEJ-C)*** – Then the Celebrant says: Let us pray.

***Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.***

The Blessing – ***Recessional Hymn #657 v. 1, 3 – Love divine, all loves excelling***

The Dismissal is followed by the response, ***Thanks be to God. Ukuthula. Postlude***