



Faith Episcopal Church at Wheeler Memorial Chapel

The Fifth Sunday after Epiphany – February 6, 2022

The Rev. Patricia E. Henking, Vicar ☩ The Rev. Michael B. Reinke, Curate
Nancy E. Jamrog-Couret, Music Director; Jane Howard & Dawn MacKechnie, Wardens
10:00 am – An Order for Celebrating the Holy Eucharist, BCP p. 400 ff

✚ Also note: *This color print signifies music. Bold, black Italics signifies "Please say in unison."*

✚ The Rev. Michael Reinke will be ordained to the priesthood Feb. 19, 11:00, Good Shephard, Nashua.

Prelude, Gathering and Announcements – Hymn #381 v. 1, 4 – *Thy strong word*

The Collect for Purity – Unison – Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

Collect: Set us free, O God, from the bondage of our sins, and give us the liberty of that abundant life which you have made known to us in your Son our Savior Jesus Christ; who lives & reigns with you, in the unity of the Holy Spirit, one God, now & for ever. **Amen.**

Note: We thank God for the goodness that so often shines in humanity. Today we remember that Queen Elizabeth II acceded to the throne upon the death of her father on February 6, 1952; that this Tuesday is the 90th birthday of Maestro John Williams, and that – suitably, the Olympics are underway in Beijing; and that all human care is summed up in the efforts and wide concern – now sorrow – to save Rayan, a boy who fell into a Moroccan well this week. Thus, we offer this Collect from the 2nd Sunday after

Christmas: O God, who wonderfully created, and yet more wonderfully restored, the dignity of human nature: Grant that we may share the divine life of him who humbled himself to share our humanity, your Son Jesus Christ; who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

A Scripture Reading – Isaiah 6:1-8

In the year that King Uzziah died, I saw the Lord sitting on a throne, high and lofty; and the hem of his robe filled the temple. Seraphs were in attendance above him; each had six wings: with two they covered their faces, with two they covered their feet, and with two they flew. One called to another and said: "Holy, holy, holy is the Lord of hosts; the whole earth is full of his glory." The pivots on the thresholds shook at the voices of those who called, and the house filled with smoke. I said: "Woe is me! I am lost, for I am a man of unclean lips; I live among a people of unclean lips; yet my eyes have seen the King, the Lord of hosts!" Then one of the seraphs flew to me, holding a live coal that had been taken from the altar with a pair of tongs. The seraph touched my mouth with it & said: "Now that this has touched your lips, your guilt has departed and your sin is blotted out." Then I heard the voice of the Lord saying, "Whom shall I send, and who will go for us?" And I said, "Here am I; send me!"

Gradual Hymn #812 WLP – I, the Lord of sea and sky

A Gospel Reading – Luke 5:1-11

Once while Jesus was standing beside the lake of Gennesaret, and the crowd was pressing in on him to hear the word of God, he saw two boats there at the shore of the lake; the fishermen had gone out of them and were washing their nets. He got into one of the boats, the one belonging to Simon, and asked him to put out a little way from the shore. Then he sat down and taught the crowds from the boat. When he had finished speaking, he said to Simon, "Put out into the deep water and let down your nets for a catch." Simon answered, "Master, we have worked all night long but have caught nothing. Yet if you say so, I will let down the nets." When they had done this, they caught so many fish that their nets were beginning to break. So they signaled their partners in the other boat to come and help them. And they came and filled both boats, so that they began to sink. But when Simon Peter saw it, he fell down at Jesus' knees, saying, "Go away from me, Lord, for I am a sinful man!" For he and all who were with him were amazed at the catch of fish that they had taken; so also were James and John, sons of Zebedee, who were partners with Simon. Then Jesus said to Simon, "Do not be afraid; from now on you will be catching people." When they had brought their boats to shore, they left everything and followed him.

Homily – The Rev. Michael B. Reinke, Curate

Our Thank Offering – Prayers of Gratitude and Intercession may be offered – A donation is not required.

The Eucharistic Minister leads the Prayers of the People – Adapted from our Marriage Ceremony (p. 429)

Let us pray: Eternal God, creator and preserver of all life, author of salvation, and giver of all grace: Look with favor upon the world you have made, and for which your Son gave his life. **Open our eyes to see your hand at work in the world around us.**

Give us wisdom and devotion in the ordering of our lives, that each may be to the other a strength in need, a counselor in perplexity, a comfort in sorrow, and a companion in joy. **Encourage us to seek justice, love kindness, and walk humbly with one another.**

Grant that our wills may be so knit together in your will, and our spirits in your Spirit, that we may grow in love

and peace with you and one another all the days of our lives. **Teach us to be still and know that you are God.** Give us grace, when we hurt each other, to recognize and acknowledge our fault, and to seek each other's forgiveness and yours. **Make us ever mindful of the needs of other people and of all your creatures.** Make our lives signs of Christ's love to this sinful and broken world, that unity may overcome estrangement, forgiveness heal guilt, and joy conquer despair. **Let us carry your light wherever there is darkness.** Grant that the bonds of our common humanity may be so transformed by your grace: **that all violence, degradation and hatred may at last be brought to your reconciliation and peace.**

✚ Celebrant: Walk in love as Christ loved us, and gave himself for us, an offering and sacrifice to God.

At the Offertory & Preparation of the Altar – A Presentation then, What gift did you receive from the Master
Consecration of Bread and Wine – The Great Thanksgiving



Celebrant The grace of our Lord Jesus Christ, the love of God and the fellowship of the Holy Spirit be with you all.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

Celebrant Let us pray together:

We give thanks to God for the work and blessing of Creation – and for sending Christ into the world in Love and Peace. We remember before God our hope in gathering today ...

🎵 **Santo, santo, santo, mi corazón te adora! Mi corazón te sabe decir: santo eres Señor!**

🎵 **Holy, holy, holy. My heart, my heart adores you! My heart is glad to say, the words: You are holy, Lord!**

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." 🍷 After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you & for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Recalling Christ's suffering and death, and celebrating his resurrection and ascension, we await his coming in glory. Accept, O Lord, our sacrifice of praise, this remembrance of your unfailing love.

Send your Holy Spirit upon these gifts. Let them be for us the Body and Blood of your Son. And grant that we who eat this bread and drink this cup may be filled with your life and goodness.

We pray that all may receive the benefits of Christ's work, and the renewal of the Holy Spirit.

Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

May the One anointed to heal our vision and set us free be known to us in the breaking of the Bread.

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. **AMEN.**

The Breaking of the Bread, The Lord's Prayer, Holy Communion

Communion Hymn #758 WLP – You have come down to the lakeshore – Then the Celebrant says: Let us pray. **Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.**

The National Anthem of the United Kingdom is offered in thanksgiving for Queen Elizabeth II

The Blessing – Recessional Hymn #535 v. 1, 4 – Ye servants of God

The Dismissal is followed by the response, **Thanks be to God. Ukuthula.**

The Postlude is offered in thanksgiving for its composer, John Williams