



Faith Episcopal Church at Wheeler Memorial Chapel: Dixieland!

The Last Sunday after the Epiphany – February 27, 2022 – Quinquagesima

The Rev. Patricia E. Henking, Vicar & The Rev. Michael B. Reinke, Curate

Nancy Jamrog-Couret, Music Director; Jane Howard & Dawn MacKechnie, Wardens

Bob Hughes (clarinet), Chris Wright (banjo), Nancy E. Jamrog-Couret (piano), Richard (Trick) Cherlin (trombone), Chuck Booth (drums), and Jacob Whiton (trumpet)

8:30 am – Holy Eucharist Rite I & 10:00 am – An Order for Celebrating the Holy

Eucharist **Note: This color print signifies music. Bold, black italics signifies "Please say in unison."**

**We will continue masking through mid-March and see how things unfold for this little while longer.*

Prelude – *In the garden; The old rugged cross, Gathering and Announcements – Down by the riverside*



1. Gon-na lay down my sword and shield, Down by the riv-er-side,
 2. Gon-na lay down my war - shoes, Down by the riv-er-side,
 3. Gon-na lay down my long white robe, Down by the riv-er-side,
 4. Gon-na meet my lov - ing sav - ior, Down by the riv-er-side,



Down by the riv-er-side, Down by the riv-er-side, Gon-na lay down my
 Down by the riv-er-side, Down by the riv-er-side, Gon-na lay down my
 Down by the riv-er-side, Down by the riv-er-side, Gon-na lay down my
 Down by the riv-er-side, Down by the riv-er-side, Gon-na meet my lov-



sword and shield, Down by the riv-er-side, To stud-y war no more.
 war - shoes, Down by the riv-er-side, To stud-y war no more.
 long white robe, Down by the riv-er-side, To stud-y war no more.
 - ing sav - ior, Down by the riv-er-side, To stud-y war no more.



I ain't gonna stud-y war no more, Ain't gon-na stud-y war no more, Ain't gon-na



stud-y war no more, I ain't gon-na stud-y war no more, Ain't gon-na



stud-y war no more, Ain't gon-na stud-y war no more.



The Collect for Purity – Unison – Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

Collect: O God, who before the passion of your only begotten Son revealed his glory upon the holy mountain: Grant to us that we, beholding by faith the light of his countenance, may be strengthened to bear our cross, and be changed into his likeness from glory to glory; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

A Scripture Reading – Exodus 34:29-35

Moses came down from Mount Sinai. As he came down from the mountain with the two tablets of the covenant in his hand, Moses did not know that the skin of his face shone because he had been talking with God. When Aaron and all the Israelites saw Moses, the skin of his face was shining, and they were afraid to come near him. But Moses called to them; and Aaron and all the leaders of the congregation returned to him, and Moses spoke with them. Afterward all the Israelites came near, and he gave them in commandment all that the Lord had spoken with him on Mount Sinai. When Moses had finished speaking with them, he put a veil on his face; but whenever Moses went in before the Lord to speak with him, he would take the veil off, until he came out; and when he came out, and told the Israelites what he had been commanded, the Israelites would see the face of Moses, that the skin of his face was shining; and Moses would put the veil on his face again, until he went in to speak with him.

Gradual Hymn (Song sheet) – *What a friend we have in Jesus*

A Gospel Reading – Luke 9:28-36

Jesus took with him Peter and John and James, and went up on the mountain to pray. And while he was praying, the appearance of his face changed, and his clothes became dazzling white. Suddenly they saw two men, Moses and Elijah, talking to him. They appeared in glory and were speaking of his departure, which he was about to

accomplish at Jerusalem. Now Peter and his companions were weighed down with sleep; but since they had stayed awake, they saw his glory and the two men who stood with him. Just as they were leaving him, Peter said to Jesus, "Master, it is good for us to be here; let us make three dwellings, one for you, one for Moses, and one for Elijah"—not knowing what he said. While he was saying this, a cloud came and overshadowed them; & they were terrified as they entered the cloud. Then from the cloud came a voice, "This is my Son, my Chosen; listen to him!" When the voice had spoken, Jesus was found alone. They kept silent and in those days told no one the things they had seen.

Homily

Our Thank Offering – Prayers of Gratitude and Intercession may be offered – A donation is not required.

❖ Please remember Tricia's father, Dick Mellor, who has died, in your prayers.

The Eucharistic Minister leads the Prayers of the People

In peace, we pray to you, Lord God. (*Silence*) For all people in their daily life and work;

For our families, friends, and neighbors, and for those who are alone.

For this community, the nation, and the world; **For all who work for justice, freedom, and peace.**

For the just and proper use of your creation; **For the victims of hunger, fear, injustice, and oppression.**

For all who are in danger, sorrow, or any kind of trouble; **For those who minister to the sick, the friendless, & the needy.**

For the peace and unity of the Church of God; **For all who proclaim the Gospel, and all who seek the Truth.**

For Michael our Presiding Bishop, Rob our Bishop; and for all other ministers; **For all who serve God in the Church.**

For the special needs and concerns of this congregation. *Silence – Please add your petitions*

Hear us, Lord; **For your mercy is great.**

We pray for all who have died, that they may have a place in your eternal peace. *Silence – Please add your petitions*

Lord, let your loving-kindness be upon them; **Who put their trust in you.**

✚ Celebrant: Walk in love as Christ loved us, and gave himself for us, an offering and sacrifice to God.

At the Offertory & Preparation of the Altar (Song sheet) – **How great thou art**

Consecration of Bread and Wine – The Great Thanksgiving



Celebrant The grace of our Lord Jesus Christ, the love of God and the fellowship of the Holy Spirit be with you all.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

Celebrant Let us pray together:

We give thanks to God for the work and blessing of Creation – and for sending Christ into the world in Love and Peace. We remember before God our hope in gathering today ...

🎵 **Santo, santo, santo, mi corazón te adora! Mi corazón te sabe decir: santo eres Señor!**
Holy, holy, holy. My heart, my heart adores you! My heart is glad to say, the words: You are holy, Lord!

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." 🍷 After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you & for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Recalling Christ's suffering and death, and celebrating his resurrection and ascension, we await his coming in glory. Accept, O Lord, our sacrifice of praise, this remembrance of your unfailing love.

Send your Holy Spirit upon these gifts. Let them be for us the Body and Blood of your Son. And grant that we who eat this bread and drink this cup may be filled with your life and goodness.

We pray that all may receive the benefits of Christ's work, and the renewal of the Holy Spirit.

Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

May the Transfigured Christ be known to us in the breaking of the Bread.

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. **AMEN.**

The Breaking of the Bread, The Lord's Prayer, Holy Communion

Hymns During Communion (Song sheet) – Just a closer walk with thee, and Swing low sweet chariot

Then the Celebrant says: Let us pray.

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

The Blessing – Recessional Hymns (Song sheet) – This little light of mine, and When the saints

The Dismissal is followed by the response, **Thanks be to God. Ukuthula. Postlude**