



## **Faith Episcopal Church at Wheeler Memorial Chapel**

**Palm Sunday – April 10, 2022 – The Sunday of the Passion**

**The Rev. Patricia E. Henking, Vicar** & **The Rev. Michael B. Reinke, Curate**  
**Nancy Jamrog-Couret, Music Director; Jane Howard & Dawn MacKechnie, Wardens**  
**8:30 am – Holy Eucharist Rite I** & **10:00 am – An Order for Celebrating Holy Eucharist**

**Note:** *This color print signifies music. Bold, black Italics signifies "Please say in unison."*

✚ **Vicar Pat has arranged to visit the Protection of the Blessed Virgin Mary Ukrainian Catholic Church in Manchester and needs to know your interest** – There are services at 7:00 pm Wednesday, Maundy Thursday and Good Friday evenings. Shall we pray with this Ukrainian church? Please let Pat know your interest **TODAY**.

- ✚ We **may** (pending above decision) have in person worship on **Maundy Thursday** evening. We are invited to join the ecumenical service at noon in Nashua on **Good Friday** and **decorate Wheeler Chapel** on Saturday. We plan to return to regular worship formats beginning at **Easter** (8:30 & 10:00), **except** how we distribute Communion.
- ✚ **NOTE:** **Easter flower forms are available today!**
- ✚ Discussion of Bishop Charleston's **Ladder to the Light** follows services. Today he will join us **via Zoom at 4:00 pm EDT**. The Zoom link will be sent via email; contact Vicar Pat if you need it and don't receive it by Friday.
- ✚ **Hold these dates:** The Turkish Cultural Center in Manchester will hold an **Iftar Dinner** this Saturday evening, April 16<sup>th</sup>. The Merrimack Faith Communities will have an **Easter Sunrise service** Easter morning. FEC leadership are calling together a **Concert for Ukraine** for 4:00 pm on April 24<sup>th</sup> – it will be held at St. James' Methodist Church. **We need:** Singers for two anthems (***Do not be afraid*** and ***Into your hands***, both by NEJ-C). We need ushers who will also safeguard the donations. Check with Nancy about singing and Vicar Pat about ushering.

### **Prelude, Gathering, Announcements and Explanation**

**Celebrant** Blessed is the King who comes in the name of the Lord.

**People** ***Peace in heaven and glory in the highest.***

**Celebrant** Assist us mercifully with your help, O Lord God of our salvation, that we may enter with joy upon the contemplation of those mighty acts, whereby you have given us life & immortality; through Jesus Christ our Lord. **Amen.**

**A Reading from Luke 19:28-40** – After telling a parable to the crowd at Jericho, Jesus went on ahead, going up to Jerusalem. When he had come near Bethphage & Bethany, at the Mount of Olives, he sent two of the disciples, saying, "Go into the village ahead of you. As you enter it you will find tied there a colt that has never been ridden. Untie it and bring it here. If anyone asks, 'Why are you untying it?' just say, 'The Lord needs it.'" So those who were sent departed and found it as he had told them. As they were untying the colt, its owners asked, "Why are you untying the colt?" They said, "The Lord needs it." Then they brought it to Jesus; & after throwing their cloaks on the colt, they set Jesus on it. As he rode along, people kept spreading their cloaks on the road. When he approached the path down from the Mount of Olives, the whole multitude of the disciples began to praise God joyfully with a loud voice for all the deeds of power that they had seen, saying, "Blessed is the king who comes in the name of the Lord! Peace in heaven, and glory in the highest heaven!" Some of the Pharisees in the crowd said to him, "Teacher, order your disciples to stop." He answered, "I tell you, if these were silent, the stones would shout out."

**Celebrant** The Lord be with you.

**People** ***And also with you.***

**Celebrant** Let us give thanks to the Lord our God.

**People** ***It is right to give God thanks and praise.***

**Celebrant** It is right to praise you, Almighty God, for the acts of love by which you have redeemed us through your Son Jesus Christ our Lord. On this day he entered the holy city of Jerusalem in triumph, and was proclaimed as King of kings by those who spread their garments and branches of palm along his way. Let these branches be for us signs of his victory, and grant that we who bear them in his name may ever hail him as our King, and follow him in the way that leads to eternal life; who lives and reigns in glory with you and the Holy Spirit, now and for ever. **Amen.**

**Celebrant** Blessed is the one who comes in the name of the Lord.

**People** ***Hosanna in the highest.***

**At the Procession – Sanna** – Please go forward, receive Palms, then circle back to your seats

**Hymn #154, verses 1, 2, 4 – All glory, laud and honor**

**The Collect of the Day:** Almighty and everliving God, in your tender love for the human race you sent your Son our Savior Jesus Christ to take upon him our nature, & to suffer death upon the cross, giving us the example of his great humility: Mercifully grant that we may walk in the way of his suffering, and share in his resurrection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

**A Scripture Reading – Philippians 2:5-11**

Let the same mind be in you that was in Christ Jesus, who, though he was in the form of God, did not regard equality with God as something to be exploited, but emptied himself, taking the form of a slave, being born in human likeness. And being found in human form, he humbled himself and became obedient to the point of death – even death on a cross. Therefore God also highly exalted him and gave him the name that is above every name, so that at the name of Jesus every knee should bend, in heaven and on earth and under the earth, and every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

**Gradual Hymn #602 – Jesu, Jesu, fill us with your love**

**Please be seated: Comments and sharing in the reading of: The Passion of Our Lord Jesus Christ**

**Hymn of Response (Song Sheets) – Be still and know**

**Our Thank Offering** – Prayers of Gratitude and Intercession may be offered – A donation is not required.

**The Eucharistic Minister leads the Prayers of the People** (Adapted: Bob Dylan, *How many roads?*)

How many roads must a man walk down Before you call him a man? **Lord Jesus, we call you both Man and God: show us that you are here with us on every busy, brutal, lonely or friendly road that we walk down.**

How many seas must a white dove sail Before she sleeps in the sand? **Spirit of God, it is not Your way to rest in the sand: Renew and strengthen us to reach out in both light and darkness, in care and compassion.**

Yes, and how many times must the cannonballs fly Before they're forever banned? **O Creator God: Since the very beginning, your creatures have sought dominance and control that boils over in violence and war. Help us make peace daily within ourselves that we may wage peace in your world.**

The answer, my friend, is blowin' in the wind The answer is blowin' in the wind – **O Christ, you stilled the mighty winds and stormy seas: we need you to calm the storms within and among us all.**

Yes, and how many years must a mountain exist Before it is washed to the sea? **Inspire us upon your holy mountain. Carry us on eagles' wings, bear us on the breath of dawn, and hold us in the palm of your hand.**

And how many years can some people exist Before they're allowed to be free? **When we put ourselves before freedom and goodness for all creatures, heal us and teach us that someone else's more is not our own less.**

Yes, and how many times can a man turn his head And pretend that he just doesn't see? **We understand that you see us – encourage us to see one another and respond to the world around us.**

The answer, my friend, is blowin' in the wind The answer is blowin' in the wind **You speak in whispering breezes and come to us in the rushing winds. Turn our ears to hear and our hearts to your power and love.**

Yes, and how many times must a man look up Before he can see the sky? **How often we hang our heads, trip over our shoelaces, or stare at the ground. Lift our faces to the warm sun and our eyes to the stars of night.**

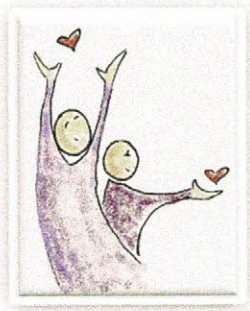
And how many ears must one man have Before he can hear people cry? **Soften our hearts to hear and crack us open to let your light into our minds and souls.**

Yes, and how many deaths will it take 'til he knows That too many people have died? **Tend the sick, Lord Christ; give rest to the weary; soothe the dying; shield the joyous – and all for your love's sake.** (Please offer your prayers aloud or in the quiet of your hearts.)

The answer, my friend, is blowin' in the wind The answer is blowin' in the wind

✚ Celebrant: Walk in love as Christ loved us, and gave himself for us, an offering and sacrifice to God.

**At the Offertory & Preparation of the Altar Hymn #170 – To mock your reign**



### Consecration of Bread and Wine – The Great Thanksgiving

**Celebrant** The grace of our Lord Jesus Christ, the love of God and the fellowship of the Holy Spirit be with you all.

**People** *And also with you.*

**Celebrant** Lift up your hearts.

**People** *We lift them to the Lord.*

**Celebrant** Let us give thanks to the Lord our God.

**People** *It is right to give God thanks and praise.*

**Celebrant** Let us pray together:

***We give thanks to God for the work and blessing of Creation – and for sending Christ into the world in Love and Peace. We remember before God our hope in gathering today ...***

 ***Santo, santo, santo, mi corazón te adora! Mi corazón te sabe decir: santo eres Señor!  
Holy, holy, holy. My heart, my heart adores you! My heart is glad to say, the words: You are holy, Lord!***

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you & for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

***Recalling Christ's suffering and death, and celebrating his resurrection and ascension, we await his coming in glory. Accept, O Lord, our sacrifice of praise, this remembrance of your unfailing love.***

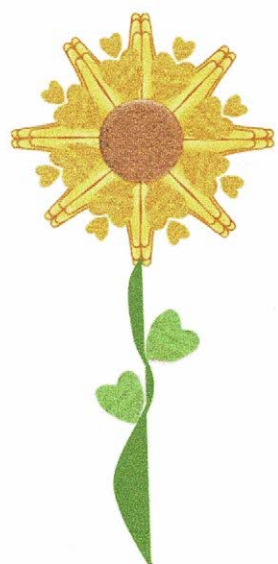
Send your Holy Spirit upon these gifts. Let them be for us the Body and Blood of your Son. And grant that we who eat this bread and drink this cup may be filled with your life and goodness.

***We pray that all may receive the benefits of Christ's work, and the renewal of the Holy Spirit.***

Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

***May Christ who has dinner with his friends be known to us in the breaking of the Bread.***

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. **AMEN.**



### The Breaking of the Bread, The Lord's Prayer, Holy Communion

**Hymns During Communion (Song sheet, NEJ-C) – Ukuthula and**

***||: Jesus, remember me, when you come into your Kingdom. :||***

Then the Celebrant says: **Let us pray.**

***Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.***

**The Blessing – Recessional Hymn WLP #811 – You shall cross the barren desert  
The Dismissal, The Response, Thanks be to God. Ukuthula. Postlude**